

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **March 14, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business: Minutes 2/28  
Form A Plans  
Correspondence/Other

7:15 Public Hearing – Fields Accessory Apartment  
458 Boston Road

7:25 Executive Session – c. 39 §23B potential litigation  
(will not return to open session)

Posted: